

Atheists And Their Views On God And Prophecy

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Abstract

Praise is to God, Lord of the worlds, relief to those seeking help, the subject of the needs of the seekers. Praise be to God. He secures the fearful and saves the righteous. God's peace all.

Keywords: atheists, opinions, God, prophecy.

Introduction

From what has afflicted humanity throughout its history are people who claim that this universe, with all its greatness and wonders, has existed for no reason, and was not created by a wise God, and the matter increased in the later centuries of human life through waves of atheism that took multiple forms, and adopted various forms of deviations. Intellectualism until we reached the last form of atheism. Atheism is disbelief in God, denial of the messengers and prophets, denial of resurrection and reckoning, and an atheist is someone who does not acknowledge the existence of God Almighty and what the messengers and prophets brought, and this in turn leads to danger for all mankind.

The research necessitated that I divide it into:

Introduction: I mentioned the importance of the topic
Two topics:

The first topic: atheists and their types.

And there are two demands

The first requirement: the most prominent atheists

The second requirement: the types of atheists

The second topic: their views on God and prophecy.

And there are two demands

The first requirement: their opinion of God

The second requirement: their opinion of prophecy

The research concluded with a conclusion in which it mentioned the most important findings.

The first topic: atheists and their types

The first requirement: the most prominent atheists and their writings

There are many atheists, whether from the East or the West, so after knowing the types of atheists, we must show the atheists, but we will confine ourselves to stating the most prominent of them and their writings:

1) Ignatz Goldziher:

He is a Hungarian-born Jewish orientalist¹1850⁽¹⁾He was known for his criticism of Islam and the seriousness of his writings, and one of the editors of the Islamic Encyclopedia, and he was famous for his abundant production on Islam until he was considered one of the most important orientalists because of his many contributions and investigations about Islam and its men, influenced in all of this, perhaps by his Judaism.

He is one of the most prominent who made a wide and comprehensive attempt to destroy the Prophet's biography⁽²⁾.

He is considered the first orientalist to make a broad and comprehensive attempt to question the prophetic hadith, which the orientalists consider to be the deepest knowledgeable of the prophetic hadith.⁽³⁾

He wrote books and wrote articles with the aim of challenging the Sunnah, not scientific research, and his authority and the authority of his school remained dominant over many orientalists.

And those who belong to this religion by name only and consider his books the main reference in their studies, a very small group of orientalists who came later from him left his follow-up, and they discussed some of what he said and saw in his rulings on the Sunnah unfairness and injustice.⁽⁴⁾

His writings:

- 1- Creed and Sharia in Islam: Translated into Arabic by Dr. Abd al-Halim al-Najjar.
- 2- Hadith in Islam: Public Release1909 AD.
- 3- Doctrines of Islamic interpretation.
- 4- Mu'tazila and Arabic Synonyms: General1918 AD.
- 5- Studies on the Prophet (may God bless him and grant him peace):

Sheikh Muhammad Al-Ghazali commented on his book (Aqeedah and Sharia in Islam) by saying: The truth is that the book is one of the worst things that have been written about Islam, and the worst stabs directed at it.⁽⁵⁾

2) Roses Zuhair:

Born in 1987 AD, in the city of Karbala in Iraq, an activist in the field of Iraqi women's rights, a biologist, and an author, and currently lives in Germany⁽⁶⁾.

She tells that before her graduation she was a victim of domestic violence when her father and brother attacked her, causing her to lose consciousness and break her spine, because she left the house without permission and discussed her atheism.⁽⁷⁾

I immigrated to Germany in 1990/2016 AD, after her arrival in Germany, she started campaigns to demand women's rights in the Middle East, and participated in protests for the cause and spoke with international media organizations and on social media to support campaigns for freedom and gender equality⁽⁸⁾.

Her books:

Zuhair announced her first book entitled (The Nudity Revolution) in German, and it will be published in Arabic. She described the book as (out of the ordinary), and announced it after her campaign for the Nudity Revolution that she began to demand that women be liberated from the closed intellectual and liberation from the shackles of the body.⁽⁹⁾

3) Abdullah Al-Qasimi (1907-1996 AD):

He is a Saudi thinker who is considered one of the most controversial Arab thinkers due to his conversion from a supporter and defender of Salafism to atheism.

He was born in 1907 AD, and he belongs to the Al-Saidi family, which is deeply rooted in Najd and spread between the regions of Hail and Al-Qassim.

His writings:

Abdullah Al-Qasimi has authored several books attacking Al-Azhar scholars and defending the Salafi ideology such as the sheikhs of Al-Azhar and the increase in Islam, the decisive separation between the Wahhabis and their opponents and the Wahhabi revolution.

After this stage, Al-Qasimi's thought changed until he reached a stage in which his opponents described him as an atheist⁽¹⁰⁾.

His writings after his revolution against Salafi thought:

- 1- These are the shackles.
- 2- They lie to see God as beautiful.
- 3- Writing phenomenon.
- 4- The Arabs are a vocal phenomenon⁽¹¹⁾.

Al-Qasimi mentioned in his denial of the existence of God phrases that do not accept interpretation, as he denies the existence of God and unseen beings, and attributes the existence of nature and its order to itself, as he says: "I used to say I want to say, that it is the largest scientific discovery that

man has reached, and a civilization has risen on it is this great truth simple explained by nature⁽¹²⁾.

4) Richard: Clinton Richard Dawkins:

Born in 1941 AD in Nairobi - Kenya, a British evolutionary biologist and ethologist, philosopher of religions and writer of scientific literature.

In addition to his evolutionary work in biology, Dawkins presents himself as an atheist, humanist-secular, skeptical, and scientific rationalist.⁽¹³⁾

His works:

He is the author of several books, the most prominent of which is on atheism (*Deconstructing the Rainbow*), published publicly in 1998. Dawkins argues that the theory of evolution is aesthetically superior to metaphysical explanations of the origin of living things.⁽¹⁴⁾

And in his book (*The Tale of the Highest Grandfather*), which was published in general in 2004, traces the point where the branch of man meets the branch of other living species on the evolutionary tree of life.

And his book (*The Delusion of God*) published publicly in 2006 generated the most controversy. The book explains the logical fallacies in religious beliefs, and concludes that there is no metaphysical creator and that faith is just an illusion.

In the same year, Dawkins launched his foundation, known as the Richard Dawkins Foundation for Logic and Science.⁽¹⁵⁾

It is a foundation that seeks to promote acceptance of atheism and advocates for scientific answers to questions about existence. And in general in 2007 launched the public campaign to encourage atheists (non-deists) to appear and declare their beliefs.

Describing his childhood, he says that he grew up (a normal Anglican upbringing) and he believed at the time in the existence of God, but when he became an adult he became convinced that the theory of evolution provides a better explanation for the complex systems of living organisms, and he became irreligious.⁽¹⁶⁾

5) Ismail Adham:

Ismail Ahmed Ismail Ibrahim Adham (1940 AD) an Egyptian writer, born in Alexandria, and he is one of the former Muslim writers who declared their atheism, wrote about it, and defended their ideas with science, logic, and argument. He has a pamphlet entitled (*Why am I an atheist*) in which he declared that he is happy and content with this atheism, just as the believer in God feels happy and at peace.⁽¹⁷⁾

And his book (Mathematics and Metaphysics) in which he stated that the result of this life is that I left religions, gave up all beliefs, believed in science alone, and in scientific logic, and to my great surprise and amazement was that I found myself happier and more reassured than my condition, when I was overpowering myself to maintain a religious belief⁽¹⁸⁾.

There is no room for a discussion of Adham's thought⁽¹⁹⁾ However, it can be said simply that atheism's splitting from a major premise, which is the rule of the law of possibility for the world, and a minor one, that chance is the cause and cause of things, is similar in terms of its confiscation of what is required by many of the evidences of Islamic theology that proceed from premises that include the result⁽²⁰⁾.

6) Qasim Al-Ghazali:

He is a Moroccan-Swiss writer and secular human rights activist. He is famous for writing about his atheism. He was born in a year 1990 AD.

He is considered the first Moroccan atheist who appeared publicly and defended his right to freedom of belief⁽²¹⁾.

in a year 2017, Al-Ghazali obtained Swiss citizenship, and was chosen by Basler Zeitung as one of the fourteen most influential Swiss intellectuals in the world.⁽²²⁾

The (Masaymenech) movement launched the initiative⁽²³⁾ Which invites Moroccans who do not fast Ramadan to eat in public, as the criminal law prohibits non-Jewish Moroccans from eating, drinking, or smoking in public places during the month of Ramadan, and Al-Ghazali is considered one of the most important advocates of religious and sexual freedom, and his writings emphasize the importance of freedom of thought that is being restricted them in Islamic countries⁽²⁴⁾.

His writings:

Al-Ghazali published in 2013 AD, his controversial novel (Casablanca - Geneva: Flight No. 8J540), in which he mentioned his story with atheism and emigration to Switzerland, and his book (My salvation while I am on a sick bed), in which he mentioned the journey of his youth with alienation and atheism, and that he came out of the exile of the homeland to the exile of asylum, Because of his lack of faith and his lack of conviction in the existence of God, he departed to a strange country that he did not know, so as not to be killed in the name of the Most Merciful and His Book.⁽²⁵⁾

The second requirement: the types of atheists

The thinking of atheists in the Islamic and non-Islamic world differs clearly, for atheists were not of one type, but of different types, and here is a statement of their types:

The first category: active atheists:

They are active in calling for atheism, and they assert that if the whole world was atheist, it would be a better place⁽²⁶⁾.

The second category: the educated atheists:

They rely on the evidence and information that they collect about religions and are convinced of it to be the basis for their arguments and debates.⁽²⁷⁾

The third class: atheists students:

And these do not have a specific position on the issue of the existence of God, as they do not fully adhere to the atheistic belief⁽²⁸⁾.

We can say that these people suffer from spiritual emptiness, and they hear from the great atheists activists and intellectuals, and they see that the reason for their appearance and fame is their open embrace of atheism.

Fourth Class: Atheists who are hostile to believers:

These people see themselves as the most understanding of the danger of religions to the world, so they describe the belief in the existence of religions as ignorance, so they are counted among the warriors of faith.

This class believes that religion is evil and must be removed from society once and for all, and among them: Sam Harris, Richard Dawkins, Daniel Dennett, known as the Three Musketeers of Atheism. We will talk about each of them in detail later.

The fifth category: atheists who follow some rituals of religions:

They follow some habits that have religious origins, such as meditation or practicing yoga⁽²⁹⁾ In addition to their celebration, they do not believe in religions or the existence of life after death⁽³⁰⁾.

The second topic: their views on God and prophecy

The first requirement: the views of contemporary atheists on God

After we mentioned God and prophecy in religions that have been distorted and become not religious to God, here I will explain the views of contemporary atheists in God and prophecy, but before that we have to show the nature of the atheistic position on belief in God Almighty that is based on the principle of the existence of God Almighty, revelation and prophecy, and there are four main doctrinal positions:

1- Solid, or positive atheism / and its owner believes in the non-existence of God Almighty and denies the revelation and prophecies, and does not adhere to a religion, this is from the point of view of origin, and there are some sects that do not believe in the existence of God Almighty as a doctrinal basis, and for some of them believe in a measure of the unseen, and they practice religious rituals such as prophetism, for example Its modernization is a request to obtain happiness, human perfection and wisdom.⁽³¹⁾

2- Negative or involuntary atheism / and its owner does not believe in the existence of God and does not believe in his non-existence either, but rather he says: "I have no evidence to prove his existence, so I do not believe in his existence, and likewise I have no evidence to prove his non-existence, so I do not believe in his non-existence." I neither prove nor deny.⁽³²⁾

3- Lordship, and its owner believes in the existence of God Almighty for this universe, but he denies the connection of God Almighty with this universe through revelation and message, which is a dogmatic position. Or does he respond to supplication, and he did not interfere in the affairs of the universe with miracles, and he did not burden the servants with religiousness, and this Creator is known by contemplation of the universe, and mental inference about it, without informing the prophets and messengers.

4- The religious believer, whose companion is the existence of God Almighty and that He is the Creator of this universe, and believes in revelation and prophecies, and that God Almighty enjoins religiosity and faith, and hears those who call upon Him, and rewards good deeds and punishes bad or bad deeds.⁽³³⁾

The atheists claim that the Creator of this universe is nature, meaning that nature created itself by itself. About telling them one word.

They claim that something created itself, and this cannot be said; Because it doesn't really make sense⁽³⁴⁾.

And we find that this pillar causes confusion everywhere, and by presenting its questions that many atheists present today, where are we? Where did we come from? Where are we going from here? What is all this about? In the presence of such a mercurial, meaning no longer has an honest decision? The old has no firm handle, and the supreme word is no longer for constants and possibilities, but for variables and similarities.⁽³⁵⁾

The atheists deny God completely, and I will explain the suspicions (opinions) of the atheists in this regard, what Al-Qasimi mentioned in denying the existence of God, as he attributes the existence of nature and its order to itself, and he said: "I wanted to say that the largest scientific discovery that

man has reached, and his civilization has risen upon, is this truth The simple great explained by nature⁽³⁶⁾.

And what Ismail Adham mentioned, "If everything in the world is subject to the law of probability, then I take this opinion to its end, and I declare that the world is subject to the law of chance."⁽³⁷⁾ That is, the world found a coincidence, that is, there is no god, as Ismail Adham believes, and the place is not wide enough to discuss his thought, but atheism can be derived from a major premise, which is the law of possibility for the world, and a minor one, which is that chance is the cause and cause of things, similar in terms of forfeiting it to What is required is a lot of evidence of Islamic theology that is based on premises that include the result⁽³⁸⁾.

As for Al-Mazoghi, he used to prove this denial what we mentioned of confusion, and the great difference in defining God's nature, attributes, and actions.⁽³⁹⁾

And the reason for the corruption of the evidence of the basic occurrence in the view of Al-Mazoghi - is that the God who is supposed to have created the universe from nothing, because he is without power, and he cannot violate the principle of non-contradiction, and his power does not extend to the essence of things - because he cannot create a square circle, for example.⁽⁴⁰⁾ In other words, God is incapable of him.

As for Richard, he mentioned that God is jealous, and proud of that, petty, ruthless, mad with control, spiteful, unjust, racist, suffering from megalomania, and God in his view, that he is not the one who created the universe and only, but that he is personal inside or outside it, and possesses the attributes The harshness that I mentioned, and the existence and non-existence of God is a scientific fact about the universe, discoverable in principle, and if he existed and revealed himself, he would put a final judgment on the tables in a way that does not accept any room for doubt in his favor.⁽⁴¹⁾

And his saying: "I am not sure that God does not exist, but my belief is that the possibility is very weak, and I live my life assuming that he does not exist." "I know that there is no God," he made himself in this rank, on the assumption that he said to the claimants that the existence of God has no answer that They refuse to be placed anywhere on the ladder of possibilities, since I do not know that the color red for you is the color green for me, so the suggestion regarding the offer here has no meaning that gives it the right to put any possibility, and this leads to the conclusion that the possibility of God's existence and non-existence are equal⁽⁴²⁾.

On this buses, we Final that the Mine Is the Bosses and It ISL the Me anlys No on it Edit by oh man Research Was it Exit blue race Late And add it to it's dictionary⁽⁴³⁾.

And after all the Categorize The elmighty

Saidi (and none leads astray except the disobedient)⁽⁴⁴⁾, that is, those who are out side the faith and the leyall disobe. dientiwho is out side of God's command by committing maior sins⁽⁴⁵⁾.

The mind and its position in suf. Khowledye, m.m. Hamed Jobbar Rashid, Dr. Yassin Hussein AL-waisi, university of Bagh dady colleye of Islamic scinces / Department of Doctrine and Islamic Thought, Hamel adrai 343@ ymail,com

Like wise, the moral teachinys of the christian reigion are full of strong force, and in their prayers tbeylead to tears, exhorting the fingers of remorse for the uninte ndedaotions that are m'lssed, and this is alsoa reason for atheism.⁽⁴⁶⁾

One made three iynorance or atendency to belive that the attributes are the same as the essence, as well as ignorance of the trath and distance from the correct methodolog amd this matter has agreat im pact in allowin the arrival of false ideas and acce pting them, then it goes. On and calls these ideas national in herited belifs, and established traditions followed, that do not accept omy intellectual discussion or any change.⁽⁴⁷⁾

On of the reeasone for their atheism was the distorton of the christion religion established by paul the Apostle and the charch.

Godsentour master jesus (peace be upon him) with trath and revealed the trath of monotheim and to gaide them to the laws that govern their lives by God's command, but they distorted it.⁽⁴⁸⁾

their restriction to Khowledge and life without poweris baged on the faet that power refers to life, hearing and sight to Knowledge⁽⁴⁹⁾.

The exisence of God (the Almighty) is on in e it able isgure that is not disputed except by those who have been tempted by satan and overcom e- his minde and where the theologians mentioned in their works that the isgure of the existence of divinity is not disagreed upon the Almighty, even if thry differ in the ways of His unification and existnce, and this rule A phenomenon in every sect and religia in which they have paths⁽⁵⁰⁾.

The second requirement: the views of atheists in the prophecy

The atheists deny the mission of the messengers and prophets, and among them are those who deny that and claim that they are liars and there is no revelation, and I will explain how they deny that. The denial of the prophecy of Al-Qasimi when the Qur'an challenged the Arabs to come up with a similar one, or a chapter like it, so he considers it absurd; Because: "If any author came and challenged all his era with a book from the

books, and declared that all the people of his time could not come up with a similar one no matter what they did, and ruled at the forefront of the issue and said, "All those who try to come up with a similar one, I will kill them because they are infidels, and everything they come up with is falsehood and nonsense." And if any author came and challenged them in this way, the people of his time would have surrendered, either out of fear, contempt, or amazement, so does it mean that such an author is a prophet from among the prophets?⁽⁵¹⁾ And his point is that the prophets force people to believe in them and what they say.

As for Al-Mazoghi, he mentioned in denying the prophecy that the first reason for the inability to understand the phenomenon of revelation is that revelation cannot be evidence of the manifestation of God's will for man according to the hypothesis of the existence of this God - and his love for him, but rather it may be evidence of his malice and cunning. For every revelation, it is assumed that God left humans for a long time deprived of knowing the most important truths that lead them to their happiness⁽⁵²⁾.

As for the second reason: Divine injustice makes it difficult to believe the claim of prophecy, as it is unfair and inconsistent with the Shepherd without discrimination for all mankind. Because the revelation that descended on a small group of men leads to the selection of one person over another, and bias towards one group over another⁽⁵³⁾.

And his evidence for the invalidity of prophecy is a quotational dialogue between the Creator and the servant⁽⁵⁴⁾ God: He commands the servant to obtain such-and-such interest, and the servant answers him, O God of the worlds. This judgment is contradictory; Because if you have no intention of this assignment except to obtain specific benefits for me, and its evidence is also miracles, because I did not witness them first, and because they were transmitted from mutawatir news, which in his view is doubtful news, and also the laws of the prophets to kill the infidels, and seize their money and disgrace them.⁽⁵⁵⁾ And other suspicions that are not mentioned.

As an example of this, God has described Job as (my servant), which is a great honor. He placed Job in the bank of Moses and David, whom God called His servants

the previous discourse to stand in the old testament, Researcher: Duraid Abdmuzail Al bhaeri, supervised by: Prof Dr. Ha zem Adnan Ahmed, University of Baghdad and, College of Islamic sciences / Department of Islamic. Greed and thought. Then the disparity of interests is also deferent it, so it is according to the Ash'arites in the origin of instinct, in contrast to the Mu'tazilites, and there is no reason to deny it.⁵⁶

No one denies that the mind can infer the existence of God Almighty, but what is certain is that it cannot subject the divine existence to its rulings and logic⁵⁷.

God's forgiveness and pardon of the children of Israel's sins and pardon for them came on two topics: the first: accepting the sacrifice through which sin was forgiven, and the second: releasing the sacrifice into the desert, that is, keeping the sins and sins away from the children of Israel in order to avoid their return, meaning to avoid the children of Israel returning to sin⁵⁸.

Conclusion

Where I did what I intended, I thank God who made me adhere to the message of the Prophet Muhammad (may God bless him and his family) and his companions whom God commanded us to be friendly to. Evidence of the existence of God Almighty expresses the ingratitude of man, and his denial of his Creator, Glory be to Him, especially in this era in which proving the existence of God Almighty has become an issue that is put on the table of research and discussion after it was an issue taken for granted through ages, only a few individuals deviate from it, and atheism has become It is spreading, especially in this era, and atheists have increased dramatically.

From this I wrote my research on (atheists and their views on God and prophecy).

The most important findings of my research can be summarized in the following points:

- 1- Atheism is considered one of the dogmatic positions that affect society negatively.
- 2- There are different types of atheists, and they are not of one type. Among them are activists, intellectuals, students, and stubborn youth.
- 3- Some of them considered that the creator of this universe is nature, and some of them considered the existence of the world a coincidence, and some of them believed that the possibility of God's existence and non-existence are equal.
- 4- The prophecy of atheists among them is the one who considers the Prophet an unjust author who forces people to obey him.
- 5- Some of them considered that the claim of prophecy is unfair, as it pertains to one group rather than another.

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